Region 7 Behavioral Health Board Financial Report

Fiscal Year 2019 Month Ended 2/28/2019

| % of Time in FY | | | | |
|-----------------|-----------|--|--|--|
| Elapsed | Remaining | | | |
| 66.67% | 33.33% | | | |

| | FY 19 Budget | | FY19 Actual | | Y 19 Actual | % of Budget | % of Budget |
|---------------------------|------------------|-----|---------------|----|-------------|--------------|-------------|
| | 7/1/18 - 6/30/19 | Mor | Month-to-Date | | ear-to-Date | Use YTD | Remaining |
| REVENUE | | | | | | | |
| Contract Revenue | \$ 50,000.00 | \$ | 4,166.00 | \$ | 33,336.00 | 66.67% | 33.33% |
| Total Revenue | \$ 50,000.00 | \$ | 4,166.00 | \$ | 33,336.00 | 66.67% | 33.33% |
| PERSONNEL | | | | | | | |
| Personnel | 15,000.00 | | 1,000.56 | | 10,197.38 | 67.98% | 32.02% |
| Benefits | 7,000.00 | | 524.60 | | 4,301.74 | 61.45% | 38.55% |
| Indirect | 5,100.00 | | 294.16 | | 2,998.03 | 58.78% | 41.22% |
| Total Personnel | \$ 27,100.00 | \$ | 1,819.32 | \$ | 17,497.15 | 64.57% | 35.43% |
| OPERATING | | | | | | | |
| CHM Subcommittee | 5,000.00 | | - | | 885.00 | 17.70% | 82.30% |
| Travel Reimbursement | 2,500.00 | | | | 737.15 | 29.49% | 70.51% |
| Community Support | 12,900.00 | | | | 8,491.98 | 65.83% | 34.17% |
| (Gaps/Needs) | 12,900.00 | | | | 8,491.98 | 05.83% | 34.17% |
| Miscellaneous Expenses | 2,000.00 | | 27.82 | | 579.65 | 28.98% | 71.02% |
| Office Supplies/Equipment | 300.00 | | | | | 0.00% | 100.00% |
| Printing/Copying | 200.00 | | | | | 0.00% | 100.00% |
| Total Operating | \$ 22,900.00 | \$ | 27.82 | \$ | 10,693.78 | 46.70% | 53.30% |
| Total Expenses | | \$ | 1,847.14 | \$ | 28,190.93 | | |
| | | | _ | | | | |
| | CARRYOVER | \$ | 2,318.86 | \$ | 5,145.07 | | |
| | | | | _ | | | |
| | | | | \$ | 4,642.25 | FY18 Carryo | |
| | | | | \$ | 26,526.55 | FY17 Carryo | |
| | | | | \$ | 22,758.34 | FY16 Carryo | |
| | | | | \$ | 59,072.21 | Total Fund B | alance |

FISCAL YEAR 2019 (7/1/18 - 6/30/19)

R7BHB GRANTS RECEIVED

| DATE GRANTOR AMOUNT | PURPOSE COMMENTS |
|---------------------|------------------|
|---------------------|------------------|

R7BHB GRANTS AWARDED

| DATE | GRANTEE | AMOUNT | PURPOSE | COMMENTS |
|-----------------|------------------------|----------------|--|----------|
| 9/21/2018 Com | munity Youth in Action | \$ 1,991.98 | TRAPPED Conference - speaker hotel fees, challenge course, town hall meeting space | |
| 9/21/2018 Com | munity Youth in Action | \$ 885.00 | TRAPPED Conference - tee shirts | |
| 10/26/2018 VOIC | CE Advocacy | \$ 3,500.00 | Low Income Housing Project | |
| 1/18/2019 TRPF | RA | \$ 3,000.00 | Crisis Center Transporation Passes | |
| тотл | AL | \$ 9,376.98 | | |