Region 7 Behavioral Health Board Financial Report

Fiscal Year 2020 9/30/19

| % of Time in FY | | | | |
|-----------------|-----------|--|--|--|
| Elapsed | Remaining | | | |
| 25.00% | 75.00% | | | |

68,124.54 Total Fund Balance

| | | EV20 D. J. J. | | 5)/20 A . I . I | _ | | | |
|---------------------------|----|-----------------|----|-----------------|----|-------------|-------------|-------------|
| | _ | FY20 Budget | | FY20 Actual | | Y20 Actual | % of Budget | % of Budget |
| | 7 | /1/18 - 6/30/19 | M | onth-to-Date | Υ | ear-to-Date | Use YTD | Remaining |
| REVENUE | | | | | _ | | | |
| Contract Revenue | \$ | 50,000.00 | \$ | 4,166.00 | \$ | 12,498.00 | 25.00% | 75.00% |
| Total Revenue | \$ | 50,000.00 | \$ | 4,166.00 | \$ | 12,498.00 | 25.00% | 75.00% |
| PERSONNEL | | _ | | _ | | | | |
| Personnel | | 17,500.00 | | 1,188.13 | | 3,129.35 | 17.88% | 82.12% |
| Benefits | | 7,750.00 | | 540.39 | | 1,417.89 | 18.30% | 81.70% |
| Indirect | | 5,800.00 | | 439.73 | | 1,158.17 | 19.97% | 80.03% |
| Total Personnel | \$ | 31,050.00 | \$ | 2,168.25 | \$ | 5,705.41 | 18.37% | 81.63% |
| OPERATING | | | | | | | | |
| CHM Subcommittee | | 5,000.00 | | | | | 0.00% | 100.00% |
| Travel Reimbursement | | 2,000.00 | | | | 77.72 | 3.89% | 96.11% |
| Community Support | | 9,650.00 | | 709.84 | | 829.22 | 8.59% | 91.41% |
| (Gaps/Needs) | | 9,050.00 | | 709.84 | | 829.22 | 8.59% | 91.41% |
| Miscellaneous Expenses | | 2,000.00 | | 113.45 | | 474.26 | 23.71% | 76.29% |
| Office Supplies/Equipment | | 200.00 | | | | | 0.00% | 100.00% |
| Printing/Copying | | 100.00 | | | | | 0.00% | 100.00% |
| Total Operating | \$ | 18,950.00 | \$ | 823.29 | \$ | 1,381.20 | 7.29% | 92.71% |
| Total Expenses | | | \$ | 2,991.54 | \$ | 7,086.61 | | |
| | | | - | | | | | |
| | | CARRYOVER | \$ | 1,174.46 | \$ | 5,411.39 | | |
| | | | | | | | | |
| | | | | | \$ | 8,786.01 | FY19 Carryo | ver |
| | | | | | \$ | 4,642.25 | FY18 Carryo | ver |
| | | | | | \$ | 26,526.55 | FY17 Carryo | ver |
| | | | | | \$ | 22,758.34 | FY16 Carryo | ver |

FISCAL YEAR 2019 (7/1/19 - 6/30/20)

R7BHB GRANTS RECEIVED

| DATE | GRANTOR | AMOUNT PURPOSE | COMMENTS |
|-------|-------------|----------------|----------|
| D/NIL | OID III OIL | AMOUNT TOM OUL | COMMENTS |

R7BHB GRANTS AWARDED As of 7/31/19

| DATE | GRANTEE | Al | MOUNT | PURPOSE | COMMENTS |
|-------------------------------------|------------------------------|-------------|--------|--|--------------------------|
| 8/16/2019 Upper | Valley Child Advocacy Center | \$ | 908.00 | book, camera, recording equipment, supplies | paid \$829.22 as of 9/30 |
| 9/20/2019 Community Youth in Action | | \$ 3,696.99 | | Sponsorship of 2 adults/7 youth for Advancing School Mental Health conference (\$1500 lodging; \$2196 meal per diem) | |
| | | | | | |
| | | | | | |

TOTAL \$ 4,604.99